

# *Rapidan River Master Gardener Association Scholarship*

**This \$1000 scholarship will be awarded to a 2018 high school graduate from Culpeper, Madison, Orange or Greene County who will further their education in a Horticultural or Agricultural field at a college or vocational school.**

## **I. Personal Information**

Applicant's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Home Telephone number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Name of Parents or Guardians: \_\_\_\_\_

High School attended: \_\_\_\_\_

Current GPA: \_\_\_\_\_(weighted) \_\_\_\_\_(unweighted)  
Class Rank \_\_\_\_\_of \_\_\_\_\_ SAT: Math\_\_\_\_\_ Verbal\_\_\_\_\_

College/ Vocational School planning to attend \_\_\_\_\_

What do you plan on studying in College/Vocational School:  
\_\_\_\_\_  
\_\_\_\_\_

## **II. Awards / Experience / Extracurricular Activities**

List Awards received in high school: Year(s)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Leadership experience (last 4 years): Year(s)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Extracurricular activities (last 4 years):      Hrs/Days/Mo(s) Year(s)

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Community / Volunteer Work (last 4 years):      Hrs/Days/ Mo(s) Year(s)

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Work Experience (last 4 years):                      Hrs/Days/ Mo(s) Year(s)

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III.    **In a brief essay (approximately 200 words) describe yourself and explain why you are pursuing a career in the field of Horticulture and/or Agriculture.**

IV.    I hereby state that the information submitted herewith is true and correct to the best of my knowledge.

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

I have read the forgoing application in full and hereby state that the information contained therein is true and correct to the best of my knowledge.

Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**Must be postmarked by Friday, April 6, 2018**

Mail to: RRMG Scholarship Committee  
c/o Katy Cashman  
336 Kavanaugh Lane  
Madison, VA 22727